

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:
TO ALL WHOM THESE PRESENTS MAY CONCERN:

This Mortgage Assigned to *The Syracuse Trust Co.*
on *26* day of *July* 19*48*. Assignment recorded
in Vol. *393* of R. E. Mortgages on Page *25*

Milton Stephens of
Greenville, S. C. hereinafter called the Mortgagor, send(s) greetings:
and *Theima Duncan Stephens* are
WHEREAS, the Mortgagor well and truly indebted unto *The South Carolina National Bank of Charleston*
(Columbia Branch), a corporation
organized and existing under the laws of *the United States of America*, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of
Twenty-five Hundred and no/100 Dollars (\$ **2500.00**), with interest from date at the rate of **four and one-half** per
centum (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of *The South Carolina National Bank of*
Charleston (Columbia Branch) in Columbia, S. C., or at such other place as the holder of the note may designate in writing, in monthly installments of **Nineteen and 13/100**
Dollars (\$ **19.13**), commencing on the first day of **December** 19*40*, and on the first day of each month thereafter until the
principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **November**,
19*55*.

NOW, KNOW ALL MEN, That the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in
consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents,
the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements
thereon, situate, lying and being on the northeast side of Brookway Drive, near the City of
Greenville, in the County of Greenville, State of South Carolina, being known and designated
as Lots No. 25 and 26 of Block C on Revised plat of Grove Park made by W. J. Riddle, recorded
in the R. M. C. Office for Greenville County, S. C., in Plat Book J at pages 68 and 69, and
having, according to said plat and a recent survey made by A. Newton Stall, September 7, 1940,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Brookway Drive, joint corner of
Lots No. 26 and 27, said pin being 212.5 feet south of the southeast corner of the intersection
of Brookway Drive and Lynn Street and running thence with the line of Lot No. 27, N. 36-32 E.
94.5 feet to an iron pin; thence along the rear line of Lots No. 7 and 8, S. 59-15 E. 50 feet
to an iron pin; thence with line of Lot No. 24, S. 35-32 W. 135.6 feet to an iron pin on the
northeast side of Brookway Drive; thence with the northeast side of Brookway Drive N. 17-38
W. 61.4 feet to the beginning corner.

A. Milton Stephens TO: *The South Carolina National Bank of Charleston (Columbia Branch)*
For value and without recourse, *The South Carolina National Bank of Charleston*
(Columbia Branch) hereby assigns, sets over and transfers unto *The R. F. C. Mortgage Company*
or order the within mortgage and the note which it secures.

IN WITNESS WHEREOF *The South Carolina National Bank of Charleston (Columbia Branch)*
has caused these presents to be signed by *Jas. J. Robb*, its Vice-President, and its seal to be
affixed this 23rd day of October 1940.

Signed, Sealed and Delivered
in the Presence of:
Josephine Sutherland
C. W. Hills
THE SOUTH CAROLINA NATIONAL BANK OF
CHARLESTON (COLUMBIA BRANCH)
By *Jas. J. Robb*,
Vice-President

Assignment Recorded October 24th, 1940, at 9 A. M. #14858 BY: N.S.

SATISFIED AND CANCELLED OF RECORD
28 DAY OF *Jan* 19*52*
C. E. Sawan
R. M. C. FOR GREENVILLE COUNTY, S. C.
At 10:06 O'CLOCK P. M. NO. 2201

This Mortgage Assigned to *The Kramerton Natl. Bank & Trust Co.*
on *11th* day of *July* 19*44*. Assignment recorded
in Vol. *330* of R. E. Mortgages on Page *280* #*12493*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents,
issues, and profits which may arise or be had herefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in
connection with the real estate herein described, and all of the property hereinbefore mentioned is hereinafter referred to as "mortgaged property."
TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.
The Mortgagor covenants with the Mortgagee that Mortgagor is lawfully seized in fee of the mortgaged property; that said property is free from all encumbrances
and liens whatsoever, except
that Mortgagor has a good and legal right to sell and convey the same to Mortgagee; and that Mortgagor will warrant and defend the title to said property to Mortgagee
forever against the claims and demands of any person or persons whomsoever, and if Mortgagee shall bring or defend any action to protect or establish any of its rights here-
under, the Mortgagor will pay all costs and expenses, including reasonable attorney's fees, all of which shall be added to the indebtedness secured hereby.